CANADIAN JEWISH REVIEW

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Editorial

SCHMAD

There is an old German saying, "Was abfält ist abfahl." We might have invoked this proverb in regard to the conversion to Catholicism of Hans Herzl, yet we confess that when the news reached us it produced a sickening feeling and a heaviness of heart. The mere conversion of one Hans Herzl would have been of as little importance as the thousands of other conversions to which the Jews in Vienna and other European cities have become accustomed in recent years. But Hans Herzl is more than an individual; he is, much as he disliked to hear it, the son of Dr. Theodor Herzl, the father of new life and new hope to the Jewish people. It is for this reason that the conversion of Hans, the son of the father of the Jewish Rennaissance, is so tragic. Think of it!— the son of Dr. Theodor Herzl a renegade from his people and his religion! Is it not symptomatic of what is happening to our people as a whole—the hearts of the children turning against the hearts of the fathers. We seem to be unable on account of our anamolous status in the world to hold our youth—and what is the destiny of a people without a youth? Death.

It was because Dr. Herzl realized this danger of Jewish disintegration that he was fired by the zeal to give the Jewish people a new lease of life—to offer it the opportunity to function again as a normal civilization. Herzl realized the inevitableness of Schmad. It was on the increase in the very coterie among whom Herzl lived and worked in Vienna. Escaping from Judaism was becoming the slogan of the Jewish intelligenzia and bourgoisie. Why saddle our children with the hateful disabilities of the Jews? was and is still the impelling motive which leads hundreds to the font of St. Stephen's Church in Vienna to be sprinkled with holy water.

Herzl's enthusiasm lit the torch of Zionism in the breasts of two classes of Jews the world over: those whom anti-Semitism had thrown back to the Jewish fold in spite of their desire to become absorbed (Dr. Nordan was a good example of this type), and those who realized the anomaly of the Jewish position in the world and understood that assimilation means not a solution but dissolution to the problem of the Jewish people. These Jews were seeking for a plan and for leadership. Herzl supplied both the plan and the leadership. And what a leadership it was! Against the wishes of his colleagues he insisted on the Zionist Congress being held in Basle, Switzerland, instead of Vienna, where the Jewish community would have had control. He was a journalist, publicist and playwright and gave himself body and soul and fortune to the Zionist cause. His magnetic personality, which became even more magnetic by virtue of the new passion of his soul, made him irresistible. The Jewish people were recreated under his prophetic leadership. And now, twenty years after his death, comes the shocking news that Herzl saved the Jewish people but lost his own son.

There is only one way to explain this queer conduct of Hans Herzl. It surely is not love for Catholicism which prompted him to this act of cowardice, but a bravado feeling to outrage the sensibilities of his father's people. It is significant that Hans Herzl abandoned his father's faith in more senses than one, and embraced a new faith under the influence of another converted Jew, Father Schlessinger, a Dominican.

Jacob de Haas, a lifelong friend of Theodor Herzl, in commenting on the despatch telling of young Herzl's conversion, indicates that the latter was of a morose and distinctly psychopathetic nature. It is also known that Herzl's two sisters have at various times been inmates of sanitaria on account of their unstable condition of mind. Mr. De Haas's statement is as follows:

> I am not at all surprised at the incident, which as it were, completes the tragedy of the family of my never-to-be-forgotten friend and leader, Theodor Herzl. Behind it all is a painful story of an unhappy family life, dating from that day when Theodor Herzl decided to devote himself to the Jewish cause and champion the idea of a Jewish State. Herzl never converted his wife, whose dislike for the idea grew in proportion to her husband's devotion, and, therefore, absorption in other than family affairs, and the routine of his profession.
>
> The three children, Hans and his two sisters, came, therefore, a good deal under the mother's influence, and his father died, if I recall correctly, one week before Hans' bar-mitzvah (thirteenth birthday). Upon the death of her husband, Mrs. Herzl felt that Zionism had made her a widow and therefore whatever influence she exercised upon her children was unsympathetic to Jewish life. Coming under English influence, Hans Herzl, I think, rid himself of this maternal teaching, but he grew up a nervous, morose individual.
>
> I had a long talk with him in 1920. It was a painful session in that it was evident that he was entirely set in his ways, habits that had nothing of his father, and a state of mind of dull unhappiness. He walked and talked like a man twenty years my senior. He made clear to me that the chief burden of his life was that he could never be himself; that he could take part in nothing that related to Jewish life as an individual, and the curse that was on him was that he existed only in the minds of men as the son of Theodor Herzl.
>
> He was interested in Palestine, but nervous, timid and self-conscious. I had recently hoped from news that I received that he had probably gotten into a better mood, when I was informed that he went to Vienna to translate his father's diary into English.
>
> I would assume from what I know of him that baptism represents no religious conviction, but merely an attempt to escape the depressing thought that he was the son of Theodor Herzl.

There is no news value in the report of the baptism of Hans Herzl if Hans Herzl were not the son of Theodor Herzl, who regarded the conversion of a Jew as the supreme failure in the attempt to achieve assimilation.

If Hans Herzl had been in his right mind, the fact that people always regarded him as the son of his immortal father, instead of merely as an individual, should have acted as an inspiration and an incentive to live up to the high expectations which the Jewish people entertained towards him. Instead, he resisted this attitude.

Is there a moral in this lesson that the children of the two most distinguished leaders of Zionism, Herzl and Asher Ginsberg (Achad Ha Am), deserted their people—Hans Herzl through conversion and the daughter of Achad Ha Am through intermarriage? Many Jewish parents will despair—they will say, what can we hope for and what is likely to be our lot, if the children of two such great Jews die faithless?

If there is an answer, it is this: Palestine. Only in Palestine, where the Jewish people can live a normal and natural life, where they do not have the problem of being two people instead of one, which is outside of Palestine. Only there where the Jewish civilization is being builded is there a guarantee that not only those who go there but their children and children's children will remain Jews.

In the Diaspora assimilation is inevitable, and we ought to be courageous enough to face the facts honestly. It is impossible for the Jew under the conditions of emancipation to live a one-hundred-per-cent.-Jewish life. The sort of life we lead is not Jewish and we are not Jews. For what does Judaism mean to most Jews? At best it means a sort of cult which demands going to synagogue a few times a year, becoming bar-mitzvah and learning to recite by heart a few Hebrew sentences from the Torah, which are meaningless to the one reciting them; the knowledge of a few Bible stories, the holding of a vague and attenuated God conception which in some mysterious way is supposed to make us different from the Christians, and for the strictly orthodox observance of some customs and ceremonies the meaning and significance of which has become obsolete.

Does anyone imagine that this is the sort of Judaism for which our fathers submitted to the *auto da fe* in Spain, to pograms and exile and anti-Semitism, even in more recent times? How naive it is for Jews to imagine that this nebular kind of Judaism can be transmitted to their children and that it can act to keep them Jews. Judaism is more than this, or it is nothing at all. It is a civilization possessing a law, a language, a religion, a philosophy, a literature, a history.

Social

Joe Ashcroft, of New York, spent a week at Weir.

* * *

Mrs. M. Pevsner and Sam Pevsner, of New York, are visiting Mrs. M. Pevsner, Waverley Street.

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George Rotsky, Bishop Street, who spent a week at Round Lake House, Weir, has returned to town.

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Mr. and Mrs. C. Breen, of New York, spent a few weeks at Weir.

* * *

Mrs. J. Issen and children have returned after spending a few weeks at La Maraza.

* * *

Miss Mildred Gordon, Tupper Street, is leaving shortly for New York, for a few weeks with her sister.

* * *

Myer Berson spent last week-end at Weir.

* * *

Miss Fanny Jacobs, Hutchison Street, entertained at a card party on August 14 in honour of Miss Mabel Samuelsohn, of Burlington, Vermont.

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Mr. and Mrs. J. N. Neumann, Harold Neumann and Misses Marjorie and Sylvia Neumann, Cote St. Antoine Road, have returned from a motor trip to Boston.

* * *

Miss Miriam Carter, Wilson Avenue, has returned from a trip to Charlottetown, P.E.I.

* * *

Mrs. David Wallerstein and Miss Helen Wallerstein, of Germantown, Pa., spent a few weeks at Round Lake House, Weir.

* * *

Cantor H. L. Chazin of Perth Amboy, N.J., just returned home from his visit to Montreal. He was the guest of H. Margolis and Joseph Chazin, his brother, in Montreal; he held service Friday night and Saturday morning at the Fairmount Synagogue.

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Miss Ray Friedman, Jeanne Mance Street, returned from Old Orchard where she spent her summer holidays.

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Mr. and Mrs. I. Rabinowitz and children have returned from Wenerville, Que., after their summer holidays.

* * *

Mrs. Ida Orenstein and family have returned from Lake Manitou where they had been summering.

* * *

Mrs. Joe Goldenberg is just back from Ivry.

* * *

Miss R. Weizel, of St. John, N.B. spent a couple of weeks at Ste. Agathe, and is now in Montreal, the guest of Mrs. Z. Davis, Winchester Ave.

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Mr. and Mrs. R. Livingstone and daughter spent the summer at Ivry and are now home.

* * *

Mrs. Solomon, Arlington Avenue, who spent last week-end at Ivry, motored back to Montreal.

* * *

Mrs. Gus Fischel, Winchester Avenue, has returned from her vacation at Wenerville.

* * *

Mr. and Mrs. J. Wolfe Girouard Avenue have returned from their holiday at Ivry, Que.

* * *

Mrs. Levinoff, Girouard Avenue, and son left for Ivry where they will stay a few weeks.

* * *

Mr. and Mrs. S. W. Jacobs, of Cornwall, Ont., spent a few days in Montreal last week.

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Mrs. Miller, Julius Miller, Mrs. S. Gold and Miss Hilda Gold, of Cornwall, Ont., motored to Montreal where they are the guests of Miss Sarah Miller, Esplanade Avenue, for a few days.

* * *

Messrs. Morris Singer and Nick Grobstein have left for Weir, where

MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach this office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

Harold Newman, Cote St. Antoine Road, who spent last week in Boston, has returned to Montreal.

* * *

Mrs. Louis Schrier and children, of 630 De Lepee Avenue, are summering at Val Morin.

* * *

Mr. and Mrs. Charles E. Sandys, of Detroit, are visiting the former's parents, Mr. and Mrs. L. Sandys, St. Urbain Street.

* * *

A. Solomon, who has been visiting his daughter, Mrs. Harry Pickleman, has left for Detroit.

* * *

Miss Lily Senzilet has returned from New York, where she was visiting relatives.

* * *

Mrs. H. Heller, who spent the summer at Val David, is returning to town August 24. Mrs. Heller will entertain September 3 on her son's bar-mitzvah.

* * *

Miss Eileen Cohen is spending a few weeks in the country around Lake Champlain.

* * *

Miss Gertie Litner has returned from Val Morin where she spent her summer holidays.

* * *

Misses Dolly and Elizabeth Litner entertained at a dance in their summer cottage at Shawbridge in honour of Miss Lang, of New York, who has been their guest for some weeks. About twenty-five couples were present.

* * *

Mr. and Mrs. Levy, Park Avenue, accompanied by Mr. and Mrs. N. Littner, Park Avenue, have returned from a motor trip to Plaster Rock, New Brunswick, where they were the guests of Mr. and Mrs. Dave Brody. From Montreal the party is continuing to Old Orchard, Me., and will return after a week by way of the White Mountains.

* * *

Mrs. M. Levi, Park Avenue, has left for Shawbridge, where she will spend some weeks with her parents, Mr. and Mrs. S. Littner.

* * *

S. Rosenblatt has gone to New York to meet Mrs. Rosenblatt and children, who spent five weeks at Atlantic City. They are returning to Atlantic City where they will be guests at Hotel Southern for a few weeks.

* * *

Mrs. S. Erdrich, Ste. Famille Street, accompanied by her daughters, Mrs. E. Solomon and Miss Jennie Erdrich, left to spend a few weeks in New York and Atlantic City.

* * *

Mrs. A. Solomon, who has been visiting her daughter, Mrs. Harry Pickleman, has left for Detroit.

* * *

I. A. Kornberg, of New York, was a guest at the Mount Royal Hotel for a few days.

* * *

Misses Fanny and Jennie Monaker entertained at a theatre party in honour of Miss Sadie Kornberg, of New York, who is visiting Miss Anna Ditcovitch.

* * *

Miss Sadie Kornberg, of New York, who has been visiting Miss Anna Ditcovitch, 235 Villeneuve West, returned home.

* * *

Mrs. Hattie Ginsberg has returned from a short visit to Sydney, N.S.,

Miss Elizabeth Notkin, Cherier Street, spent last week-end in Woodstock, N.Y.

* * *

Miss Rose Solomon, Park Avenue, and Miss Polly Tatleman are spending two weeks at Ste. Agathe, Que.

* * *

Miss Ruth Wittes, Hutchison Street, will be the guest of her brother, Mr. Wittes, in Alexandria, Ont., for a few weeks.

* * *

Samuel Nadlar, Mount Royal Avenue West, junior councilor at a camp in Milton, Vt., hiked to Montreal with a party of twenty-eight other campers.

* * *

Mrs. N. Wegler, Lajoie Avenue, is a guest at the Old Orchard House, Old Orchard, Me.

* * *

Miss Mollie Messinger, Park Avenue, has returned from a week's stay in the Laurentians.

* * *

Mr. and Mrs. M. Garber, St. Catherine Road, are spending some time at St. Marguerite, as guests at the Chateau Quinte.

* * *

Mr. and Mrs. D. Schaefer are summering at Morin Heights, Que.

* * *

Mr. and Mrs. B. Robinson, St. Joseph Boulevard, are spending a few days at the Chateau Quinte, St. Marguerite.

* * *

Miss Boltuck, Bernard Avenue, spent some time at Morin Heights, Que.

* * *

Miss Dora Dekter, Mance Street, spent last week-end at Ste. Agathe.

* * *

Sam Hershorn spent the week-end at Ste. Agathe.

* * *

Miss Celia Rosenbaum motored to Ste. Agathe, where she spent the week-end.

* * *

Mrs. C. Verner and Miss Eva Verner, Mount Royal Avenue West, who are summering at Val Morin, Que., were in town last week-end to attend the Tennenhaus-Carsley wedding.

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Mrs. J. Victor, Prudhomme Avenue, has returned home after a five-weeks' stay at Old Orchard Beach, Me.

* * *

Mrs. S. Hershorn, Jeanne Mance Street, has returned from Old Orchard, Me., where she stayed the greater part of the summer.

* * *

Mrs. B. Joseph, of Jerusalem, Palestine, was the guest of Mr. and Mrs. A. J. Freiman, Ottawa, for the week-end.

* * *

Miss Ida Siegler, Tupper Street, was a week end guest at the home of Mrs. A. J. Freiman, Ottawa.

* * *

Mr. and Mrs. L. Resslee, the Lorenzo Apartments, were the guests of their daughter, Mrs. C. J. Sachas, at her summer home in St. Marguerite, Que.

* * *

Miss B. Olesker, New York, is visiting her mother, Mrs. Olesker, Esplanade Avenue.

* * *

Miss Anne Sabre, of Brooklyn, N.Y., is the guest of her brother and Mrs. Sabre, Notre Dame de Grace. Miss Sabre is leaving for St. Marguerite where she expects to remain for a short

Mrs. J. C. Zacks, Marlowe Avenue, who is summering at St. Marguerite, Que., entertained at the tea hour last Friday in honour of her cousin, Miss Esther Marks, of Brooklyn, N.Y.

* * *

Dr. and Mrs. I. M. Rabinowitch, Bishop Street, who have been summering at Morin Heights, are in town again.

* * *

Dr. J. Rosenbaum, Bishop street, spent last week-end in Morin Heights with his family.

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Miss Regina Seiden, St. Joseph Boulevard, is a guest at the Chateau Quinte, Ste. Marguerite, Que.

* * *

Mr. and Mrs. M. Garber are vacationing.

* * *

Mrs. Charles Snyder and little daughter, of Barberton, Ohio, who were the guests of Mrs. Snyder's parents, Mr. and Mrs. M. L. Ostro, Querbes Avenue, Outremont, for the past six weeks, have returned home.

* * *

Morton Cummings, Wilson Avenue, and Joe Cohen, Claremont Avenue, have returned home from St. Jovite, Que., where they spent two weeks at Grey Rocks Inn.

* * *

Mr. and Mrs. R. Garmaise, St. Denis Street, have returned from a ten-day trip to Cobalt, Ont., where they were the guests of Mrs. Garmaise's sister, Mrs. M. Leibovitz.

* * *

Florina Leibovitz, Cobalt, Ont., is visiting her grandparents, Mr. and Mrs. F. Hartt, Esplanade Ave.

* * *

Miss Eleanor Diamond, 2184 Waverley Street, entertained informally last Thursday evening in honour of her aunt, Miss Rae Miller, of Ottawa.

* * *

Miss Emma Hartt, Esplanade Avenue, left for New York where she will join her sister, Mrs. M. Leibovitz, of Cobalt, Ont., and from New York will go to Far Rockaway Beach for a few weeks.

* * *

Miss Zelda Price, Durocher Street, is spending the summer months in Vermont.

* * *

Mrs. Samuel Shaikin and son, Elm Avenue, are staying some weeks in the Catskill Mountains, with Mrs. Shaikin's sister.

* * *

Mr. and Mrs. R. Richler, De Laroche Street, entertained for the first time since their marriage, on Sunday, August 17. Among those present were Rabbi and Mrs. Rosenberg, Mr. and Mrs. S. Richler, Mr. and Mrs. R. Richler, Rabbi Stern, Mr. and Mrs. Stenberg, Mrs. A. Rosenberg.

* * *

Mrs. G. Pomeranz, of N.Y., was the guest of her sister, Mrs. Geo. Davis, Sherbrooke Street West.

* * *

Mr. and Mrs. Harry Wasserman, who have been visiting in Roumania for four years, are expected back in September, and will visit their daughter, Mrs. Geo. Davis, on their way to New York.

* * *

Dr. and Mrs. Alton Goldbloom and little son, Bishop Street have returned from Ogunquit, Maine.

* * *

Miss Monet Brooks spent the week-end at Ste. Agathe.

* * *

Miss Mary Margolick has returned after spending her vacation in the Catskill Mountains.

* * *

Miss Dora Margolick has returned after a couple of weeks at Trout Lake.

* * *

Alderman Julius Miller and Mrs. Miller, accompanied by Mrs. Samuel Golt, Jr., and Miss Hilda Golt, motored to Cornwall on Thursday and spent the week-end, the guests of Miss Sarah Miller, Esplanade Avenue.

* * *

Hilda Golt, daughter of Mr. and Mrs.

Avenue, took part in the Daughters of Rebecca entertainment at Cornwall, Ont., last week.

* * *

Mrs. Trachtenberg and family, 1876A Esplanade Avenue, have returned after six weeks at Ste. Agathe des Monts.

* * *

Mrs. Myer Wolofsky, Hutcheson Street, entertained at the tea hour on Sunday afternoon in honour of Mrs. Moses Miller and Mrs. Julius Miller, of Cornwall, Ont. She was assisted at the tea table by her mother, Mrs. S. Golt, Jr., and by Hilda Golt. The tea table was decorated with shaded sweet peas.

* * *

Mrs. Sadie Ginsberg, 1124 Clarke Street, has returned to her home after spending a couple of weeks at Lac Masson.

* * *

Mrs. M. M. Sperber has returned from Old Orchard Beach, Maine.

* * *

Mr. and Mrs. Henry Weinfield and family have returned from Old Orchard Beach, Maine.

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Mr. and Mrs. D. Webber, 459 Clarke Street, announce the engagement of their daughter, Ada, to Mr. Jack Sherman. Wedding at the Bnai Jacob Synagogue on September 16, at 8 p.m.

* * *

Miss Yetta A. Webber has returned home after spending a few days at Lac De Isle.

* * *

Mr. and Mrs. J. Bitcovitch, 235 Villeneuve West, were at home on Saturday, August 16, on the bar-mitzvah of their son, Jesse. The bar-mitzvah ceremony was celebrated at the new Adath Jeshurim Synagogue, where the confirmant read a portion of the Haphtorah. Mr. and Mrs. Bitcovitch entertained at dinner at their home. Covers were laid for forty guests. Toasts were made by Rabbi Cohen, Rabbi Berger, R. Jacobson, Mr. Sloves, and Mr. Palzess. In the evening a reception was held. Among those who helped serve were Misses Tina Feldman, Essie and Jean Bitcovitch.

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Miss Jeanne Heller, New York, formerly of Montreal, is visiting her parents, Mr. and Mrs. H. Heller, St. Joseph Boulevard.

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Miss Gertie Heller and Harry Heller have just returned from New York where they were the guests of their sister, Mrs. N. Bell, for some time.

* * *

L. Judelson and Mr. Simon, of Albany, hiked to Montreal and stayed a few days last week.

* * *

The Peretz Schule held an executive meeting on Thursday, August 14, at the school headquarters. Enthusiastic members subscribed for 2,200 raffle tickets for a sedan which will be drawn for in November. $5,000 will be raised. In addition to the members of the Schule several organizations have volunteered to co-operate. Among these are the Jewish Peretz Club and three branches of the Jacob Binnenson Club. A ladies' committee will work with all these teams.

A number of additions and changes in the Schule curriculum have been announced. Ballet and classical dancing will be taught by Professor George W. Scheffler. Drawing, painting and music lessons will be inaugurated.

Another new feature will be free dental and medical service for the pupils of the school. Embroidery and other handwork as well as physical culture will be included.

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Mr. and Mrs. J. N. Neumann, Cote St. Antoine Road, who had motored to Boston to visit their daughter, Mrs. E. R. Basch, have returned.

* * *

Mr. and Mrs. N. Wartell and son, Leonard, and H. B. Wartell, of Woonsocket, R.I., also Miss Molly Sterling, Boston, motored to Montreal to attend the Tennenhouse-Carsley wedding.

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Every friday

During last month, prominent American Jews gave Harvard University nearly one million dollars towards its ten million dollar campaign. Meanwhile the four Jewish theological schools in the country are always limping along trying to work ahead under financial loads. The Hebrew Union College alone needs five million dollars. It would be a dignified thing for men who give on a huge scale to put these schools at their ease once for all, even if the secular institutions get a little less thereby.

* * *

The work of the Christian and Missionary Alliance is carried on among Jews chiefly because some people want to do it and because others will pay for it, if the report given at the annual council in Toronto means anything. As far as concerns real conversions of Jews to Christianity, which after all is the aim of the workers, the report is an unconscious revelation of fruitless labour and barren gain. It is to be recommended alike to Christians who think they are supporting a paying business, to Jews who fear the advance of the Christian missionary, and to any person who is interested in seeing how silly sanctimonious fools can be.

To the Christians who are called upon for "continued co-operation by gifts to sustain this important work" the report of business for the year should be very vague indeed. A hard-headed contributor to any more practical project would hardly be satisfied with the fact that attendance at night meetings doubled during the winter, when men will attend almost any sort of meeting to escape the cold. Even the assurance that "God brought the truth home to the hearts of some and caused them to acknowledge the Messiahship of the Lord Jesus Christ" is nothing very concrete to depend on. Stockholders in a venture which sets out to convert men ought to have in return for their money names and addresses that can be verified. If ever such a list is compiled it will give to Jews their first inkling as to the whereabouts of the mysterious converts whom missionaries hint at in reports such as this one.

To Jews disturbed by the zeal of missionaries the report should bring comfort in the admission that "the opposition is as strong as ever and the resentment bitter. Men and women made it their business to go from house to house to warn parents against us. Teachers in religious schools incited their boys to harrass us, and even in synagogues and Jewish lodge rooms the people were urged to stay away from our services and have nothing to do with us. Of course this opposition could not but hinder the work some." Then the Jews are not being converted so fast by these missionaries although as the report says "the people seemed hungry for the Word."

At a street meeting held recently in the Ward the Jewish audience did seem hungry not only for the Word but for the speaker as well, and nothing kept him from being devoured, as it were, except three restless policemen stationed where cannibalism seemed ready to break out any moment.

* * *

The "American Israelite" (not to be confused with the "Chicago Israelite," especially to-day) makes the complaint that too many banquets are given as a matter of habit by Jews in this country, and usually for no very apparent reason. Now, how can there be too many banquets? Banquets are one of the mainstays of Jewish life. Without them people would have just one reason less for leaving home evenings. Without them no one could sit at a speakers' table, fewer people would be insulted by being seated where they don't want to be, next to people they hoped they had passed in the upward social struggle, and as a result there would be less to talk about in this tedious span. Without banquets the loving cup output would be seriously curtailed and the manufacture of fitted bags would suffer, to say nothing of what would happen to the broiled fish chefs in hotels. That vast Niagara of hot air and piffle that sweeps on wintry evenings with such soporific effect over banqueters snuggled in hotels would be chained up and the toastmaster would be almost extinct along with the after-dinner speaker who, "having consented" to give three minutes of his precious time, grabs thirty minutes of every one's else. Too revolutionary. Besides, since people must get together in the name of personages, causes, drives and movements, is there, after all, any "get-together" like "eat"?

* * *

Rivka says: "Occasionally you do run across a

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August 22, 1924 VOLUME V, NUMBER 43

Montreal

Continued from page 3

MARRIAGES

Tenenhouse-Carsley

At the Venetian Gardens which were decorated with flowers and palms on Sunday, August 17, Rabbi Julius Berger officiated, assisted by Cantor Bernard Miller, at the marriage of Diana Lenor, second daughter of Mr. and Mrs. M. Carsley to Moe Tenenhouse, son of Mrs. M. Tenenhouse and the late M. Tenenhouse.

The bride, who was given in marriage by her father, wore an imported gown of white crepe romaine, beaded in pearls and crystal beads. Her veil was of silk net, with a train of Chantilly lace, and was arranged in Victorian style with orange blossoms and pearls. She carried a shower bouquet of Madonna lilies and lilies-of-the-valley.

She was attended by her sister, Mrs. I. Wm. Fowler, of Detroit, matron of honour, who wore a gown of crepe romaine in burmah, beaded and painted. She wore a large rhinestone Spanish comb. Her flowers were bridal roses and baby's breath.

The bridesmaids, Miss Rosamond Carsley, sister of the bride, Miss Ruth Gross, and Miss Malvina Tenenhouse, were dressed in pastel shades of georgette and wore Dolly Varden hats to match, trimmed with French flowers with gold and silver ribbons. They carried arm bouquets of sweet peas in pastel shades, tied with peach-coloured tulle. Vera Rost and Sylvia Glassberg wore dresses of yellow and lavender georgette with pantelettes and Dolly Varden hats to match, trimmed with French flowers and long ribbon streamers.

Leonard Wartell, dressed in Fauntleroy fashion in black satin with cream lace vest, collar and cuffs, was ring-bearer.

Arthur Schalel was best man; Barney Saudys, Ben Weininger and Harry Budyck, groomsmen.

The bridal party aisle was marked off by palms and white tulle.

The gifts to the matron of honour and bridesmaids were silk scarves; best man and groomsmen gold pen knives; train-bearers sterling charms; ring-bearer small pearl pen-knife and gold chain.

The bride's mother, Mrs. M. Carsley, was gowned in black georgette, beaded, with a corsage of red roses. Mrs. M. Tenenhouse wore black satin beaded with a corsage of red roses.

Mr. and Mrs. Tenenhouse left for Metis Beach, Que., the bride wearing a brown flat crepe embroidered mandarin dress, and coat of black silk Brittonia with white fur collar. Her hat was a large black velvet and taffeta picture hat with rhinestone buckle.

They will live on Edward Charles Avenue, Outremont. The out-of-town guests were Dr. and Mrs. T. Wm. Fowler, Detroit, Mr. and Mrs. N. Wartell and Leonard Wartell, Mr. H. B. Wartell, Woonsocket, R.I., Miss Molly Sterling, Boston, Louis Wartell, Kingston, and Mr. and Mrs. Charles Sandys Detroit.

ENGAGEMENTS

Rev. G. Abelman announces the engagement of his daughter, Lillian, to Sollie Israelovitch, eldest son of Mr. and Mrs. H. Israelovitch, of Montreal.

Mr. and Mrs. J. Feingold, of New York, formerly of Montreal, announce the engagement of their daughter, Fanny, to J. Weinstein, of Brooklyn, N.Y.

BORN

On August 14, 1924, to Mr. and Mrs. J. H. Wener, 235 Bishop Street, a son.

August 13, at Montreal Maternity Hospital, a daughter to Mr. and Mrs. J. M. Benjamin (née Estelle Sanft.

On Thursday, August 14, at the Medical Arts Building, to Mr. and Mrs. S. E. Tessler (nee Eva Tellatt), 736 City Hall Avenue, a daughter.

HABOINIM ZIONIST CONVENTION

Haboinim Zionist Convention at Lac Masson, Ste. Marguerite, Que. Rabbi Julius Berger will be the Grand Host of the Convention. Delegates from Toronto and Winnipeg will be met at the station in Montreal on Friday morning. Friday afternoon, first session, at Zionist headquarters, whence the delegates will leave at four o'clock for Ste. Marguerite.

Special services at Ste. Marguerite Saturday morning; Rabbi Julius Berger's sermon on "Modern Interpretation of Zionism."

One session Saturday night and the last two sessions Sunday.

AN APPEAL FOR AID

The Montefiore Hebrew Orphans' Home, which cares for over sixty-five orphans, will have a tag day Monday, August 25.

Taggers' names to the Home, 1606 Mance Street or telephone. Dance Saturday night, August 23, when the tag boxes will be distributed.

EMANUEL DAVIS DEAD

Emanuel Davis died at the Royal Victoria Hospital yesterday at the age of sixty-one. Leaving London, England, his birthplace, twenty years ago, Mr. Davis came to Montreal, where he has been engaged in importing Japanese products. He is survived by three brothers, Harry E., Mark B. and Louis Davis, of Montreal. The funeral service was held at the chapel of Jos. Wray and Bro., Mountain Street, Rabbi Corcos of the Spanish-Portuguese Synagogue officiating.

MONASH CIRCLE BANQUET

The Monash Circle gave a banquet in honour of Mr. Judelson, of Albany, N.Y., honorary member, Mr. Bouger was toastmaster. Among those present were: L. Judelson, M. Simon, M. Lecker, B. Wali, I. Kurtz, I. Bouger, I. Beinhaker j. Bershovsky, I. Mendelman, S. Shleifer L. Frohlich S. Gelfand, D. Bluestein, M. Esar, H. M. Weinrauch, M. Lazare, A. Greenberg, B. Clamen, M. Burman, and A. Harris.

OTTAWA

M. L. Tradburks has left on a business trip to Toronto, Hamilton, London Ont., and Buffalo, N.Y.

• • •

Mr. and Mrs. Steve Braude and children accompanied by Mrs. Eva Cohen, all of Philadelphia, Pa., motored to Ottawa and are the guests of Mr. and Mrs. Harry Middleman in Britannia.

• • •

Mrs. I. Dammon and daughter, of Dayton, Ohio, visited Mrs. A. Ash in Britannia for a week.

• • •

Mr. and Mrs. M. Lithwick and children, with Miss Irene Berzan, motored to Montreal where they were guests of Mrs. Lithwicks' sister Mrs. Berzan.

• • •

Mrs. S. Brodie and her little daughter, Rachel, 132 Driveway, are spending a few weeks at Meach Lake.

• • •

Alex. Shapiro and Victor Duncan, of Brooklyn, N.Y., are the guests of Mr. and Mrs. M. Adler.

• • •

Mrs. M. Bobroff, of Montreal, is visiting Mr. and Mrs. A. Brunberg.

• • •

Mr. and Mrs. J. Kizell and Mr. and Mrs. M. Kizell have left by motor for Cumberland, Md.

• • •

Miss Roslyn Middleman left last Saturday for her home in Philadelphia after visiting with her uncle and aunt, Mr. and Mrs. Harry Middleman, for the past few weeks.

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Telephone: MAIN 7131
Under the personal management of Mr. Harry Weber

Miss Lessie Caplan spent a few days last week in Ste. Marguerite, P.Q.

• • •

Mrs. A. N. Edelstein is in Twelve o'Clock Point visiting her son and daughter-in-law, Mr. and Mrs. H. Edelstein.

• • •

Miss Rae Edelstein is the guest of her sister, Mrs. Harry Edelstein in Twelve o'Clock Point.

• • •

Messrs. L. and S. Greenberg and Miss Rose Greenberg, accompanied by their guests, Mrs. J. Greenberg, of New York City, and Miss Ida Nusbaum, of Rochester, N.Y. have returned after a motor trip to the Thousand Islands.

• • •

Mrs. Besner, of Montreal is visiting with her niece, Mrs. H. Dover, and Dr. Dover.

Mr. and Mrs. Sam Katz left on a motor trip to New York last Tuesday, where they will visit Mr. and Mrs. Chas. Lerman.

• • •

Miss Beck Sugarman motored to New York where she will remain for two weeks.

• • •

Miss Clara Kert and a party of friends have returned from a motor trip through Quebec, Massachusetts and Cape Cod.

• • •

Mrs. C. M. Crawford entertained two tables of bridge Tuesday afternoon of last week in honour of Mrs. D. H. Feinberg, of Toronto, Mrs. E. Goldberg, of Hamilton, Mrs. L. Abramson, of Kingston, and Mrs. Besner, of Montreal.

Continued on page 7

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Phone us about it—

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Review Junior Section

Dear Everybody:

Heigh-ho! You must hasten with your competition entries, dear cousins, for just another fortnight of grace will be granted you. So, tarry not. . . The subject you know is, "How I would like to spend the summer." . . . And there will be prizes . . . nice ones.

And don't forget . . . this is 'Get - Together - Month' which means we're expecting a letter from every new and old cousin . . . Send yours right away.

All contributions for the Junior Section must be sent to CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto Ontario. Any boy or girl is welcome to join our section and to contribute poems, essays, stories, riddles, etc. Just fill out this little card and mail it at once.

REVIEW JUNIOR SECTION:

I would like to join the Cousin Family of the CANADIAN JEWISH REVIEW.

My name is ... ...

I live at ... ...

I am ... years of age.

Cousins Everyone.

Last week, after promising to tell you about Abel Pann, the Palestinian artist, I disappeared quite suddenly. Fortunately, though, I had somebody to remind me of my promise . . . and though I tramp the world over, I'm sure I shall never find such a sweet "reminder" anywhere. . . . Are you puzzled? . . . Well, he's just a little bit of a Cheder boy with a quaint little cap on his head, and queer clothes that "don't fit" in the funniest places, but with a great big volume of the Talmud under one arm . . . such a big volume that one wonders how such a pale thin little fellow can carry so big a book, let alone learn all that's in it. But to the school he goes, every day and all day, and his great eyes glow with delight at the learned sayings that the pages reveal to him. . . . There are Cheder boys in our Canadian cities too, but this one is just a little more serious and just a little more intense for he lives in ancient Jerusalem, in narrow streets that breathe the spirit of the volumes over which he pores for long hours each day. . . . Abel Pann has immortalized him by a very clever sketch in black and white, a copy of which I have hanging right over my desk even as I talk to you.

Abel Pann has a great number of paintings to his credit. One group, in particular, tells the story of the Creation, and has been highly commended. I have not seen those at all, and so I cannot tell you about them, but I have an album of twelve "Jerusalem Sketches." "The Cheder Boy" is one; then there is a head of a very old Jew who is chuckling to himself, possibly at the witty turn of a parable; an old Arab on a very shambly, very humpy camel; a lovely view of Jerusalem; and several other sketches that are characteristic of Jewish life in Palestine. These that I have described to you are executed in crayon—black and white, and sepia and Abel Pann seems to work with a simplicity of line that is both clever and effective. . . . My friend from Palestine do I quote her too often? I wonder?—tells me that he is only one of a number of painters who are developing a truly Jewish spirit in their art . . . Another time I will tell you of the Girl Guides in Palestine, of the good times the boys and girls have of their carnivals and their excursions on donkeys and oh . . . a world of other things. But for to-day . . . good-bye dear cousins.

Judith.

And here, dear cousins, is a lovely fairy-story-poem written by our friend —Katherine Mansfield.

POETS' CORNER

A FAIRY TALE

Now this is the story of Olaf
  Who, ages and ages ago,
Lived right on the top of a mountain,
  A mountain all covered with snow.

And he was quite pretty and tiny
  With beautiful curling, fair hair
And small hands like delicate flowers—
  Cheeks kissed by the cold mountain air.

He lived in a hut made of pinewood,
  Just one little room and a door,
A table, a chair and a bedstead
  And animal skins on the floor.

Now Olaf was partly a fairy,
  And so never wanted to eat;
He thought dewdrops and raindrops were plenty,
  And snowflakes and all perfumes sweet.

In the daytime when sweeping and dusting
  And cleaning was quite at an end,
He would sit very still on the doorstep,
  And dream that he had a friend.

Somebody to come when he called them
  Somebody to catch by the hand,
Somebody to sleep with at night time.
  Somebody who'd quite understand.

One night in the middle of Winter
  He lay wide awake on his bed,
Outside there was fury of tempest
  And calling of wolves to be fed—

Thin wolves, grey and silent as shadows,
  And Olaf was frightened to death;
He had peeped through a crack in the doorpost;
  He had seen the white smoke of their breath.

But suddenly over the storm wind
  He heard a small voice pleadingly
Cry, "I am a snow fairy, Olaf,
  Unfasten the window for me."

So he did and there flew through the window
  The daintiest, prettiest sprite,
Her face and her dress and her stockings
  Her hands and her curls were all white.

And she said, "O you poor little stranger,
  Before I am melted you know,
I have brought you a valuable present
  A little brown fiddle and bow."

"So now you can never be lonely
  With a fiddle you see, for a friend,
But all through the summer and winter
  Play beautiful songs without end."

And then, oh! she melted like water,
  But Olaf was happy at last;
The fiddle he tucked in his shoulder,
  He held his small bow very fast.

So perhaps the quietest of evenings
  If you listen, you may hear him soon;
The child who is playing the fiddle
  Away up in the cold lovely moon.

—Katherine Mansfield.

THE PILLAR BOX

The pillar box is fat and red,
  The pillar box is high;
It has the flattest sort of head
  And not a nose or eye,
But just one open nigger mouth
  That grins when I go by.

The pillar box is very round,
  But hungry all the day;
Although it doesn't make a sound
  Folks know it wants to say,
"Give me some letter sandwiches
  To pass the time away."

"A postage stamp I like to eat
  Or gummy letterette."
I see the people on the street,
  If it is fine or wet,
Give something to the greedy thing;
  They never quite forget.

The pillar box is quite a friend;
  When father goes away
My mother has such lots to send,
  Fat letters every day.
And so I drop them in its mouth
  When I go out to play.

—Katherine Mansfield.

TOOK IT LITERALLY

One of the witnesses in a County Court case was a diminutive boy of eight, who had to give important evidence on behalf of his father.

When he stepped into the witness-box he looked like a freak from a circus. His hat came down over his eyes, the tails of his coat nearly reached the floor, and his trousers were so long that the knees were at his ankles. Even the judge could not contain his mirth.

"Why do you come here dressed like that?" he inquired. The youngster felt in his pocket, produced a summons, and with a dignified air pointed out the words: "To appear in his father's suit."

Riddles to Guess.—1. Why are two heads better than one? 2. What two letters make a prophet? 3. Which animal requires the most baggage, and which two the least? 4. What roof covers the most noisy tenant?

A Large Amphibian.—Take one feature of the human form, add a sharp report, add an organ, subtract a fruit, add a vegetable, add a large ostrich-like bird, subtract part of your foot, add a Hielander, subtract a piece of hospital furniture and the resulting letters will spell **Hippopotamus.**

How Wit Wins.—A good story is told of a quick-witted Irishman with an aptitude for arithmetic. He was working in a field with a Dutchman, when they unearthed a box of silver coins. The covetous Dutchman at once laid claim to the entire booty, because he was first to break it open and discover the valuable contents.

"Go softly," said the Irishman," for the whole business is mine. It is a bit of money left me by an uncle, and I buried it here for safekeeping. There was a thousand dollars."

"All right with that," replied the Dutchman, as he caught on to the bait. "If you tell me how much money there is in the box, it's yours. If you miss, it's mine."

"That's fair, and you have the instincts of a gentleman," replied Pat as he made a quick mental calculation from the weight of the box and guessed that it contained something between 50 and 350 dollars.

"Now, then," said Pat, "I sent $642.53 to my mother in the Old Country, so add that amount to what there is in the box."

"Then deduct that amount from the sum of $1,000, which was left me," said Pat.

"Done again," said the Dutchman.

"Now deduct those figures from $357.47, which I had to pay the lawyers, and it leaves the exact amount to one cent that you will find in the box."

"That's right to a penny," said the Dutchman, after he had counted it carefully," and it proves that you are an honest man."

It is not everybody that can see through Pat's mathematical trickery. Can you?

A THOUGHT

So long as we live, we serve; so long as we are loved by others, I would almost say we are indispensable; and no man is useless while he has a friend.

R. L. Stevenson.

Take time to deliberate; but when the time for action arrives, stop thinking and go in.

Letters from Home

6089—Mr. Jomtoff, last residence at 2616 Waverly Street, Montreal, is being searched by Boris Oslatinsky, Constantinople, Turkey.

6090—Mr. Simche Borenstein, age 63, last residence at 737 Querbes Avenue, Outremont, Montreal, is being searched by David and Beila Siatknovnik, Novolipe, Poland, and Mr. B. Veisman, who is being searched by his brother, Abraham Weitzman.

6092—Mr. J. Lesser, last residence at 875 Berri Street, Montreal, is being searched by Zalel Kimel, Rowne, Poland.

6096—Meyer Cohen, age 50, last residence Canada, is being searched by his cousin, Clara Feigelson, Kowne, Lithuania.

6097—Melech Shmolboch, last residence Montreal, is being searched by Moses Shiber, Cernauti, Roumania.

6098—Dmitro Alexandriuk, last residence Winnipeg, is being searched by Katerina Alexandriuk, Voslantz, Roumania.

6099—Mendel Morgenstern, age 52, last residence Montreal, is being searched by Zirel Morgenstern, Sadagura, Roumania.

6100—Nikolai Molark, last residence Montreal, is being searched by his brother, Metro Molark, Cernauti, Roumania.

A congress of eastern lodges of the Independent Order of Bnai Brith was held in Constantinople. The grand lodge of the Orient comprises the Bnai Brith Lodges of Turkey, Bulagria, Serbia, Greece, Egypt, Palestine and Syria. Joseph Neigo presided. Prior to 1914, a congress of the eastern lodges was held every two years. The present congress is the first since the war. It was agreed to ratify the decision of the executive committee of the order to establish a grand lodge in Palestine to be known as District Grand Lodge No. 14.

A report from Bucharest states that Dr. Cosma, member of the Roumanian Parliament, presented to prime minister Bratiano, on behalf of the Jewish community of Temesvar, a memorandum concerning the anti-Jewish excesses carried on by the students of the technicum during the latter part of May. The prime minister promised Dr. Cosma that he would take the proper measures to prevent further excesses, that he would prosecute legally the guilty ones and would see to it that those students who were involved on the excesses were expelled from the Roumanian colleges.

The order of the Angora government barring the instruction of French in the Jewish schools in Turkey will not be enforced, according to promises made by the director of public education to a deputation of the Jewish school directors which appeared before him. The deputation pointed out to the director of public education the injurious effects to the worldly education of the pupils that the immediate carrying out of this order would have. The director then promised that he would recommend to the ministry of education at Angora a change in the order, making the barring of French gradual in the course of a period of four years.

The proposal, which originated in the House of Lords, for the introduction of a law in England, discriminating against the alien residents in the matter of housing facilities, was rejected in the House of Commons by a vote of 231 to 135. The proposal was to the effect that inasmuch as there is a shortage of houses in Great Britain, preference in granting housing facilities should be given to British subjects, as against the 250,000 aliens resident in the country. Sir John Simon, the Liberal leader, declared, however, that from the standpoint of English law it does not matter whether a man is an alien or a Britisher. "Both are equal," he declared. Attorney-General Hastings also denounced the proposed measure, calling it an election stunt on the part of those who introduced it.

SUMMER TERM

Now open in each of **Shaw's Eleven Business Training Schools**, merges into the **Autumn Session** from August 25th without any loss of time through forced holidays upon our students.

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Ottawa

Continued from page 5

Miss Sarah Millar entertained in honour of Miss Sophie Schulman, of New York. Refreshments were served by Misses Fay Soboov and Lillian Cohen.

• • •

Miss Beck Drazin entertained a number of friends last Wednesday evening at her home in honour of her guests, Mrs. S. Levy, of New York, Mrs. A. Salton, of Dover, N.J., and Miss E. Leboff, of New York.

• • •

Mrs. Geo. M. Wolf entertained at a bridge and tea in honour of the out-of-town guests.

• • •

Miss Blanche Millar has accompanied Mr. and Mrs. Sam Darwin on a motor trip to Old Orchard, Maine, where they will spend a few weeks.

• • •

Miss Rose Greenberg was hostess at a bridge party and dance in honour of her sister-in-law, Mrs. Jack Greenberg, of New York, and Miss Ida Nusbaum, of Rochester, N.Y. The tea table was centered with a silver basket of carnations and sweet peas, and was presided over by Mrs. Jack Greenberg, Mrs. M. Klein and Mrs. L. Greenberg, assisted by Misses Ida Nusbaum, S. Greenberg, A. Golub, L. Caplan, B. Drazin, A. Freedman, B. Goldsmith, F. Lewis, B. Slonemsky, B. Pearl and R. Slonemsky. The prizes were won by Mrs. H. H. Sugarman and Mr. H. Astrof, and the consolation by Jack Horwitz. Mrs. M. B. Margoeches sang.

The out-of-town guests included Mrs. D. H. Feinberg and Miss Ann Smith, of Toronto; Miss Sophie Schulman, of New York; Carl Fine, of West Virginia; Miss Peggy Hyman, of Burlington, Vt.; Mrs. S. Levy, of New York; Mrs. A. Salton, of Dover, N.J.; and Miss E. Leboff, of New York.

SECOND ANNUAL PICNIC BNAI BRITH

The second annual picnic of the Bnai Brith was held jointly with the Ladies' Auxiliary Sunday, August 17, at Wright's Grove in charge of I. Sugarman and B. H. Fogle. Sports were lead by Laz Greenberg and I. L. Cohen. Joe Davis took charge of the refreshments.

One hundred and fifty boxes of candy were distributed to the children. Under the supervision of assistant Scoutmaster H. Segalowitz, the 39th Troop Ottawa Jewish Boy Scouts hiked out to the grounds where they were taken in charge by Scoutmaster Dr. A. Slone. A number of scouts exhibits were contributed and the boys assisted in the sport events.

Events were: 1—50-yard dash, boys 10-12, 1st A. Carlofsky, 2nd M. Carlofsky; 2—100-yard dash, boys 12-16, 1st W. Levey, 2nd S. Max; 3—three-legged race (50 yards), boys open, 1st M. Apple, M. Golub; 4—wheel-barrow (50 yards), boys open, 1st J. Goldberg, B. Dover; 5—50-yard dash, boys 8-10, 1st Edgar Marks; 6—50-yard dash, boys 6-8, 1st S. Katz; 7—50-yard dash, girls 10-12, 1st M. Margoshes, 2nd H. Dover; 8—100-yard dash, girls 12-16, 1st F. Sanders, 2nd M. Margoshes; 9—100-yard dash, girls open, 1st H. Dover, 2nd J. Tritt; 10—50 yards girls 6-10, 1st G. Tritt; 11—ladies' open race, 50 yards, 1st M. Caplan, 2nd F. Sanders, 12—ladies' ball throwing, 1st A. Freedman; 13—100-yard dash, married men, 1st Wm. Holzman, 2nd S. Gluck; 14—100-yard dash, single men, 1st J. Goldberg, 2nd S. Max; 15—50-yard dash, married fat men, I. Sugarman; 16—jockey race, open, J. Goldberg, S. Max; 17—walking race, open, B. Fox.

Sherbrooke, Que.

Mrs. Jos. Blitt, Miss Minnie Blitt, Jack Weinstein and Mrs. M. Gillman have returned from a motor trip to Providence, R.I., and New York.

VANCOUVER

Mrs. M. Genser, of Winnipeg, is the guest of Mr. and Mrs. Wm. Genser, Fairview.

• • •

Mrs. Moe Brotman was a luncheon and bridge hostess on Wednesday afternoon in honour of Miss M. Goldstein, Montreal.

• • •

Born to Mr. and Mrs. I. W. Chess, a daughter. Mrs. Goldstein and children, of Los Angeles, are the guests of Mr. and Mrs. Chess.

• • •

Friends of Miss Ruth Mahrer surprised her on Friday evening, August 8, Mrs. Mahrer, accompanied by her daughter, Ruth, and son, Eugene, left Sunday, August 10, for London, England.

• • •

Mr. and Mrs. D. Aronovitch, of Winnipeg, are registered at the Hotel Vancouver.

• • •

Mrs. Wm. Sugarman was a bridge hostess on Friday afternoon in honour of Mrs. Wm. Balcovsky, of Winnipeg.

• • •

Mr. and Mrs. Albert Lyons, of Winnipeg, arrived and are living at the Devonshire Apartments.

• • •

Mrs. Herman, Kensington Place, was a tea hostess on Monday afternoon.

• • •

Mr. and Mrs. Samuel J. Cohen have left for the East.

• • •

I. Luxenberg and Sid Share have left by motor for California.

Save More

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At an open meeting of the Zionist Society held Tuesday evening, August 12, B. Lipson was the speaker.

BRANDON

Mrs. R. Shacter and sons, of Winnipeg, who have been visiting her parents, Mr. and Mrs. M. Weisler, 121 Fourth Street, left for their home on Sunday afternoon, August 10.

• • •

Miss Rose Portigal, of Winnipeg, is visiting here.

• • •

Harry Gold, of Montreal, is spending a few days here

• • •

Mrs. M. Weisler entertained four tables of bridge on Sunday evening, August 3, in honour of her daughter, Mrs. R. Shacter, of Winnipeg. The were awarded Mrs. Frome, of Edmonton, Mrs. P. Polsky and Mrs. M. Lax.

• • •

In honour of her guest, Miss Mary Meltzer, of Winnipeg, Miss Lillian Cooperman entertained a large gathering at a tea Thursday afternoon, August 7, at the Prince Edward Hotel.

• • •

Mrs. A. Freedman, 533 Smith Street, entertained at a luncheon on Saturday afternoon, August 9, in honour of Miss Portigal, of Winnipeg, and Mr. Harry Gold, of Montreal. Covers were laid for twelve

• • •

Miss Ida Robinovitch, 126 Second Street, entertained at a house dance on Wednesday evening, August 6, in honour of Miss Mary Meltzer of Winnipeg.

• • •

Miss Anna Weisler, 122 Fourth Street, entertained at a dinner Friday evening, August 8, in honour of Miss R. Portigal and H. Gold. Covers were

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Brandon

Continued from page 7

laid for Misses Rose Portigal, Mary Meltzer, Lillian Cooperman, Ida Robinovitch, Harry Gold, Barney Portigal, Charles Polsky, Sam Cooperman and Hymie Weisler.

* * *

Mrs. P. Polsky, 328 Fifth Street, entertained at a dinner Saturday evening, August 9, in honour of Miss Portigal and Mr. Gold. Covers were laid for ten.

* * *

Messrs. Alex Crystal and Meyer Crystal entertained a number of friends at a dance at Lake Clement Hotel on Thursday evening, August 7, in honour of Miss Mary Meltzer, of Winnipeg.

* * *

Mrs. M. Pechett and daughter, Gitel, of Lipton, Sask, arrived on Thursday to spend a few days with Mrs. Pechett's parents, Mr. and Mrs. M. Weisler.

* * *

Miss Mary Meltzer left Sunday afternoon for Regina, Sask., to visit friends after spending the past week the guest of Miss Lillian Cooperman, 44 Tenth Street.

Morris Winchewsky, popular Yiddish writer and poet and veteran of Yiddish socialistic literature in the United States, who is now the guest of the Soviet government, is being widely entertained by the Jewish Communists in Moscow. During one week recently so many banquets and receptions were arranged for him that it was popularly known as "Winchewsky week."

Jacob D. Lit, philanthropist and social worker, president of Mount Sinai Hospital of Philadelphia, after a service of 25 years, has tendered his resignation as president of the board, to take effect December 31, 1924. As a parting gift he made a contribution of $50,000 towards the construction of a new wing for the hospital.

Some Hebrew Poets

By HUGO SONNENSCHEIN

SELECTED AND RELIGIOUS POEMS OF SOLOMON IBN GABIROL. Translated into English verse by Israel Zangwill from a critical text edited by Professor Israel Davidson, Ph.D. The Jewish Publication Society of America, Philadelphia.

Taking admittedly as precedent the praiseworthy example of Mr. James Loeb, the late Jacob H. Schiff placed at the disposal of the Jewish Publication Society a fund sufficient to cover the cost of publishing, in an edition complementary to the Loeb Classics of Greek and Latin literature, in every detail from scholarship to format, about twenty-five volumes, representing the work of Jewish writers after the close of the Biblical Canon. Flavius Josephus and Philo of Alexandria will be omitted from this set in view of their earlier publication in the other series, and because of the limitation of funds such salient works as the "Kuzari" of Judah ha-Levi and the "Guide of the Perplexed" of Moses Maimonides, having already appeared in suitable English translations, will also have to be passed over. If the volumes to come fulfill the promise of the inaugural presentation a collection will result unsurpassed in Hebrew literature.

There is a sly poetic justice in the choice of Solomon Ibn Gabirol as the primary author. Unquestionably the greatest of the post-Biblical Hebrew poets, he was compelled during his lifetime to suffer insults and calumny at the hands of his co-religionists. But Gabirol knew his own genius and persevered, producing a body of poetry and philosophy that has shown constantly increasing virility with the passing of almost a thousand years. Little is known of his life, and even the date of his birth is bitterly disputed; but Professor Davidson in his introduction to this volume has penned so careful a digest that even the lay reader will have as sound a knowledge of the poet and his time as may be gleaned by the research worker in weeks of literary excavation. Facts in dispute have been presented in a scholarly manner, from both points of view, and choice, if one there can be, is left to the reader.

It is clearly established that Solomon Ben Judah Ibn Gabirol, sometimes known as Avicebron, was born at Malaga, Spain, either at the end of the year 1021 or the beginning of 1022. He was soon taken to Saragossa where, probably at an early age, he lost both parents, a blow that surely had much to do with the bitterness of some of his poetry. However he cannot be said to have suffered actual want, for one Yekutiel Ibn-Hassan became his benefactor. Some of his greatest work was composed at the age of sixteen, and from that time on he worked with a fecundity that was amazing, bringing forth several hundred poems as well as numerous philosophical and scientific tracts. He was the first of the Neo-Platonists, and would certainly have made greater material progress in his lifetime had it not been for the strong grip with which Aristotelianism held his contemporaries. It is curious that because of the utter lack of quotations from the Bible or its commentaries in his philosophical volumes he was generally believed, after his death, to have been a Gentile, so that his work was permitted to exercise a profound influence over mediæval Christian scholasticism. And this was the greatest of Hebrew religious poets! Not until 1846 did Solomon Munk astonish the scholars of the world with his announcement that Gabirol the poet and Avicebron the philosopher were the same person.

The translation by Mr. Zangwill of the fifty poems here published cannot be too highly praised. The thought has at all times been beautifully preserved, often even to the very meter that cloaks it. Though Gabirol was one of the very first of the Hebrews to use Arabic meters, he carried the new forms with an easy precision. It is perhaps worthy to note an aspect of Gabirol's day that has never before been presented. He had a contemporary in Bagdad who occupies to-day a position in Arabian letters comparable to Gabirol's in Hebrew, and though this man was also a great philosopher and scientist, after the fashion of his time, and though he, too, received great personal affliction, in the form of blindness, even as the world was blind to Gabirol, he nevertheless wrote, in the meters that may have been the Jew's model, a series of poems known as the "Luzumiyat," which are the very antithesis of Gabirol's liturgical efforts, the work of the two men combined thus giving a complete picture of the moral outlook of the times.

Abul-Ala'l-Ma'arri wrote:

Religion is a maiden veiled in prayer
Whose bridal gifts and dowry those who care,
Can buy in the Mutakallem's* shop of words.
But I for such a dirham cannot spare.

*Islamic disputant.

To which answered Gabirol, perhaps unknowingly:

Three things conspire in mine eyes
To bring the remembrance of Thee ever before me,
And I possess them as faithful witnesses:
Thy heavens, for whose sake I recall Thy name,
The earth I live on, that rouseth my thought
With its expanse which recalleth the expander of my pedestal,
And the musing of my heart when I look within the depths of myself.
Bless the Lord, O my soul, forever and aye!

Said Gabirol:

The living God is my desire,
It carries me on wings of fire,
Body and soul to Him aspire.

God is at once my joy and fate,
This yearning me He did create,
At thought of him I palpitate.

And Abul cursed:

Now, at this end of Adam's line I stand
Holding my father's life-curse in my hand,
Doing no one the wrong that he did me:
Would that my mother were as barren as the sand!

Abul called his poetic masterpiece "The Necessity of What is Unnecessary" and Gabirol's was entitled "The Royal Crown." It might readily be believed that one was written with the other in mind, so contrasting are the philosophies. It is like reading an early "Candide" and an early "Rasselas." Though Abul received great acclaim in his day, the Hebrew poet was almost universally mocked. Every living Arabian poet attended the funeral of Abul, while to-day the pundits still squabble over whether Gabirol died in 1058 or 1070.

Gabirol did not take quietly the disdain that was heaped upon him. Some of his poetic responses were so bitter that in 1045 he was compelled to leave Saragossa and spend the remainder of his days wandering over the Iberian peninsula. At various points of his career he wrote:

I am the Mastersinger and Song is my slave. . . .
Though I am but sixteen, I have the wisdom of a man of eighty.
I am filled with wrath when I behold fools parading as wise men. . . .
They deem their song superior to mine, whereas they do not even understand it. . . .
Tiny little ants that they are, they venture to compare themselves with me.
When my anger is roused,
The heavens rumble with my thunder. . . .
I am not like the man who speaks mellow words and bows and scrapes in humility.

It is the voice of Gabirol, raised not only for himself, but for the great poets of all time.

Rabbi Chaim Schor, who upon his arrival in the United States recently, described himself as the chief rabbi of Roumania, was severely criticized by the Jewish paper, Ujket of Transylvania, for denying the existence of an anti-Semitic movement in Roumania, as well as anti-Semitic excesses. The paper quotes the statement of the rabbi that the Jews in Roumania occupy responsible positions in the government and army, do good business and are prominent leaders of society, declaring that the rabbi apparently desires to flatter the Roumanian government. "Such false statements, when circulated abroad, do much harm to the Jews of Roumania," the paper concludes.

The Histadruth Ha'Ovdim, the Palestinian Jewish labour organization, will send two delegates to the International Labour Cultural Conference, which is to be held in Oxford, England, in August.

The new prime minister of South Africa, Hertzog, is endeavouring to create a new cabinet which would be composed in part of Labourites. The Labour leader, Kantorowitch, has been offered the post of finance minister.

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MEETING FOR KEREN HATORAH

A meeting took place on Wednesday evening, August 20, at 9 o'clock, at the Zionist Institute to form a committee for the Keren Hatorah, in compliance with the wish of the Distinguished Rabbis' Delegation, headed by Rabbi A. I. Kook, Chief Rabbi of Palestine.

The Keren Hatorah maintains a quarter of a million children, including 30,000 war orphans, in hundreds of Talmud Torahs, Yeshevahs, and other schools in Lithuania, Poland, the Ukraine, Austria, Hungary, Czecho-Slovakia, Roumania and Palestine.

Moses Levene, a well-known resident of Palestine, the representative of the Central Relief Committee and the Rabbis' Delegation, spoke.

The committee which called the meeting was: M. Gelber, S. Harris, N. Smith, L. Levinsky, S. Kronick, L. Gelber, M. Clavir, S. Garfunkel, E. Pullan, S. Bennett, C. Sher, M. Segal.

BUFFALO TEMPLE HAS NEW ASSISTANT

Rabbi Joseph L. Fink, formerly of Terre Haute, Indiana, will be assistant rabbi to Rabbi Louis J. Kopald of the Delaware Avenue Temple, of Buffalo, beginning September first and, during the absence of Rabbi Kopald in the early fall, will have full charge of the congregation. Rabbi Fink graduated from the Hebrew Union College, 1919. The Delaware Avenue Temple has more than doubled in membership and the galleries of the Temple and the approaching stairways are being remodelled to accommodate the increased membership. Frederic Ullman is president of the congregation.

Rabbi and Mrs. Kopald will remain indefinitely in Asheville, N.C., until Rabbi Kopald, who has been ill for three years, is completely well and returns to his pulpit.

MRS. S. UNTERMYER, WIFE OF LAWYER, DIES AT GREYSTONE

Art Patron and Civic Worker Succumbs to Illness of Two Years' Duration

New York (Special)

Mrs. Samuel Untermyer, wife of the lawyer, and prominent as an art patron and civic worker, died at the Untermyer home, Greystone, in Yonkers, surrounded by her family, Mr. Untermyer, their two sons, Alvin and Irwin, and their daughter, Mrs. Stanley Richter.

Mrs. Untermyer was sixty-five years old. She succumbed to a lingering illness, acute during the last few months, and dating back to an attack of appendicitis incurred on a visit to Carlsbad, Germany, two years ago. An operation was performed at the time and Mrs. Untermyer's health improved, but while at a performance at the Metropolitan last fall, she had an attack of paralysis that made her an invalid.

Married forty-four years ago, Mrs. Untermyer was Miss Minnie Carl, of St. Louis, where she was born June 9, 1859. Her father was Manlius Carl, who came to this country in 1848 with Carl Schurz and served during the Civil War.

In recent years Mrs. Untermyer gained prominence as a patron of the Metropolitan Opera Company, the Philharmonic Orchestra and other musical groups. She was an active supporter of many philanthropies. The family home, Greystone, was once the home of Samuel J. Tilden, Governor of New York and Democratic candidate for President.

Funeral services will be held at the home to-morrow at 8 p.m., the Rev. John Haynes Holmes, of the Community Church, officiating. Burial will take place in Woodlawn.

MAIL BOX

To the Editor,
CANADIAN JEWISH REVIEW,
Toronto, Ont.
Dear Sir,

Under the heading of "Jewish Football Club Formed" in your issue of August 8, I take exception to the statement that the Montefiore Football Club will be the first Jewish body of its kind. If they mean that it is the first in Montreal, I will not doubt their statement, but old-timers as well as myself will agree that the Judean Football Club of Toronto, formed in 1911, was the first all-Jewish football team in Canada, and incidentally covered themselves with glory when they won the Intermediate City Championship of Toronto that year.

As a member of that team will you be good enough to give this letter a little space in the REVIEW, as I think this statement is rightfully entertained.

Yours very sincerely,
Dr. JOSEPH TEICH.

Kirkland Lake,
Ont.

ZIONIST NEWS

Jewish National Fund

July certificates were issued in Toronto: 1 dunam each for S. Kauff, F. Leberman, Mr. and Mrs. S. Zener, A. Matenberg, Z. L. Rosenthal.

Herzl Forest

Two trees, Mrs. J. Marin, by the Western Chapter of Hadassah; 1 tree, Mrs. M. M. Davis, by the Western Chapter of Hadassah. Commemorating the Herzl Memorial Day, July 22: 10 trees, J. Becker; 7 trees, B. Weiss; 5 trees each, S. Reider and S. Harris; 3 trees each, M. Rosen and Dr. M. Schwartz; 2 trees each, Messrs. Lieberman, Rosenstein, Levinsky, Dr. Pivnick, L. Cutler, Hollinger, Rivkin, Marin, Misses Miriam and Elke Levine, 1 tree each, Messrs. Garlick, S. Rogul, S. Rogul, Mrs. Abramowitz, S. H. Ross, Tannenbaum, Denberg, S. Solomon, H. Frankie, Kaimin, A. Yarmak, Rotstein, G. Solway, M. Rogul, B. M. Speyer, Miss Lucy Lazaresco, Mr. Scheffer, Mrs. Wolfson, Messrs. Nathanson, D. Schatz, Berlin, L. M. Schwartz, A. Shwartzig, A. Cash, A. Eisenberg, M. Kohl, J. Kronick, M. H. Bernstein, A. Dimechovsky, R. Rosenberg, Goldstine, B. Wexler, Murofchik, S. Silkins, Kertzer. In memory of Abraham Leib Henderson, inscribed by his son; in memory of his mother, Etel Hundret, inscribed by K. Hundret.

Montreal

Montreal certificates: 1 tree, Baby Ben Ami Sanders, on entering the covenant, July 8, by Mr. and Mrs. Leon Goldman; 8 trees, Baby Chaim Berlin Ripstein, born June 18, by his grandfather, S. A. Ripstein, Winnipeg, on the occasion of his pidyon haben. Commemorating the Herzl Memorial Day, July 22: 10 trees, The North End Sick Benefit Society; 3 trees, Mr. and Mrs. Felix Harris and Theodore H. Harris; 2 trees, M. Eibel; 1 tree each, Sam Albert, B. Cohen, M. Garber, H. Wolofsky, H. Garmaise, L. Berlin, I. Rosenberg, M. Robach, A. Soobis, Ch. Lapinsky, S. Weisman, R. Rabin.

Winnipeg

Twelve trees, Sam Osovsky and Lily Rosenblatt, on their engagement, by relatives and friends; 5 trees, Mr. and Mrs. Harry Spiller, on their wedding, July 6, by relatives and friends; 3 trees, Mr. and Mrs. S. Lewis, on their silver wedding; 2 trees, Samuel Fishker and Nina Shklov, by B. Barsky; 5 trees, Jacob Secter, on his bar mitzvah, August 1, by his parents.

Hamilton

Hamilton certificates: 5 dunams, Beth Jacob Congretation; Herzl Forest: 10 trees, Grand Order of Israel Society, Herzl Day; 3 trees, David Sweet, for Herzl Day.

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. H. G. Levetus, Wells Street, returned home on Monday, from Atlantic City.

* * *

The marriage of Miss Charlotte Cohen, daughter of Mr. and Mrs. M. M. Cohen, Madison Avenue, to David Brody, will be solemnized on Tuesday, August 26, at the home of Julius Eisman, 268 Poplar Plains Road.

* * *

Miss Esther Segal, of Montreal, is the guest of Mrs. A. Hanisch, Douglas Drive.

* * *

Miss Esther Draimin, of Springfield, Mass., is visiting her cousin, Miss Jennie Draimin, Beverley Apartments.

* * *

Mrs. M. L. Levy and children, Normana Avenue, spent the week in Hamilton.

* * *

Miss Florence Lubell is spending her vacation in Windsor with Mr. and Mrs. Berguson.

* * *

Mrs. Charles Levy and children, Edgewood Avenue, returned from a six weeks' stay at Atlantic City.

* * *

Mr. and Mrs. Max Halpern were the guests of Mrs. J. Schwartz, at Bronte on Sunday.

* * *

Mrs. J. Cohen and Miss Rose Cohen, of Philadelphia, who were the guests of Mrs. A. Hanisch, Douglas Drive, returned home on Sunday.

* * *

Miss Edith Selgal, of Chicago, is the guest of Miss Esther Badowski, Grace Street.

* * *

Mr. and Mrs. J. Espar and son, Jack, of Detroit, were the guests of Mrs. A. White, Palmerston Boulevard, for a few days en route a motoring trip to New York.

* * *

Miss Clara Simon, Queen Street West, is spending two weeks with relatives in Pittsburg.

* * *

Misses Helen Shokler and Ruth Ritter, of Cincinnati, who were the guests of Miss Clara Miller, Grange Avenue, returned home on Sunday.

* * *

Misses Rose Gold and Beatrice Kotzer, of Boston, are the guests of Mrs. A. Livingston, Manning Avenue.

* * *

Mrs. Phillip Kremer, of Rochester, is visiting her mother, Mrs. L. Cooper, Geoffrey Apartments.

* * *

Miss Fannie Pearlman, Danforth Avenue, is spending a few weeks in Windsor and Detroit.

* * *

Miss Belle Goodman, of Detroit, who was the guest of her aunt, Mrs. Goodman, D'arcy Street, returned home on Sunday.

* * *

Miss Florence Liss, Beverley Street, who spent the past two weeks at the Lake Simcoe Country Lodge, has returned home.

* * *

Miss Celia Pasternack, University Avenue, spent a week at the Lakeside House, Jackson's Point.

* * *

Mrs. D. N. Stein and children, of Grace Street, have returned home after spending three weeks at the Clifton Garden Inn, at Erindale.

* * *

Miss Eva Ruben, of Montreal, is spending a few weeks with Mrs. W. Wilson, Shirley Street.

Miss Frances Applebaum and Miss Kate Krasnow were registered at the Statler Hotel, Buffalo, over the week-end.

* * *

The marriage of Miss Faye Sacken, daughter of Mr. and Mrs. B. Sacken, Markham Street, to Harry Minden, son of Mr. and Mrs. A. Minden, of Hamilton, will take place at the Anshe Lubavitch Synagogue, Grange and Dennison Avenue, at six o'clock on Sunday, August 31.

* * *

Miss Eva Wilson, Shirley Street, entertained in honour of Miss Eva Rubin, of Montreal.

Leo H. Wermes, of New York, was the guest of Mr. and Mrs. J. J. De Young Greenberg, Wright Avenue, for two weeks.

* * *

Al Daniels, Niagara Street, is returning to New York on Sunday after spending the summer in Toronto.

* * *

Miss May Bere, Ph.D., of Winnipeg, the guest of Misses Reinhorn, Dowling Apartments, returned home on Friday.

* * *

The guests at the Lakeside House, Jackson's Point, gave a bridge Wednesday evening last. Three tables were played. Prizes were won by Misses Sylvia Rivkin and Celia Pasternack.

* * *

A reception in honour of Mr. and Mrs. J. Glover (nee Lillian Goldenberg) was held at the home of her mother, prior to their departure on an extensive tour through the United States. They will return in September before leaving to live in Cleveland, Ohio.

* * *

Mrs. Charles Manberg is visiting her sister, Mrs. N. Schwartz, at her summer home in Bronte.

Miss Sylvia Rivkin, Vanauley Street, returned home on Sunday after staying two weeks at the Lakeside House, Jackson's Point.

* * *

Misses Nellie and Sophie Cohen spent the week-end at Jackson's Point.

* * *

The guests at the Patriarch House, Jackson's Point, held a roast on Sunday last. Mrs. A. White and Mrs. Ginsler were the convenors. Julian White and Arthur Zuckerman built the camp fire.

* * *

Miss Jessie Levine, of Hamilton, is the guest of her sister and brother-in-law, Dr. and Mrs. Charles Markowitz, Dundas Street West.

* * *

Mrs. L. Pitt, of New York, is the guest of her sister, Mrs. A. Burger, 67 Lauder Avenue.

* * *

Abe Press, Lauder Avenue, returned on the Mount Royal, from a six weeks' tour abroad.

* * *

Miss Ruth Shapiro, of New York, is the guest of her sister, Mrs. W. Mitchell, Jameson Avenue.

REASON

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Mr. and Mrs. Charles Marberg, Mr. and Mrs. S. Silverberg, N. Schwartz, Mr. and Mrs. Charles Schwartz and daughter, and Mr. and Mrs. Levy and son were the guests of Mrs. Nathan Schwartz at Bronte on Sunday.

• • •

Mrs. N. Row and children, of Detroit (formerly of Toronto), are the guests of her sister, Mrs. A. White, Palmerston Boulevard.

• • •

Mr. and Mrs. H. R. Korn, have returned from an extended motor trip through Detroit, Ann Arbor, Benton Harbour Chicago, and St. Louis, Mo.

• • •

Miss Beatrice Wexler is visiting relatives in Syracuse for a few weeks.

• • •

Mr. and Mrs. William Mintz, of Detroit are visiting their parents, Mr. and Mrs. H. Frankel, Borden Street, and Mr. and Mrs. L. Mintz, Robert Street, for two weeks.

• • •

Miss Rosalind Freedlander has returned to her home in Akron, Ohio, after visiting her sister, Mrs George W. Cohen, Cedarvale Mansions.

• • •

The Herzl Zion Club held a garden festival and dance at their new clubrooms on Tuesday last. Programme: Dance, Roy Fisher; song, Miss Frances Stein, accompanied by Miss Mae Stein; song, Al Daniels accompanied by Jackie Lewis; song, S. Shapiro, accompanied by Jackie Lewis. Among the guests were: Mr. and Mrs. Charles Benjamin, Mr. and Mrs. M. Webber, Mr. and Mrs. T. Shumer, Dr. and Mrs. Charles Markowitz, Misses Mae Stein, Frances Stein, Clara Godfrey, Eva Shumer, Dorothy Walowitz, S. Okun, Lil Goodfellow, Sadie Bersofsky, Mina Rogul, Anna Rappaport, Shirley Farb, Essie Rosenbess, Goldie Stein, D. Crafton, Anna Rogul, L. Rappaport, Anna Chaiken, C. Cohen, Dorothy Cohen, Rose Rosenstein, Lil Fabish, Ray Birnbaum, Victoria Escoe, Rose Shulman, Jean Levy, Fannie Feldman, Shirley Altman, Mollie Selway, Ethel Stollberg, Lillian Sloven, Bella Goodman, Julia Klein, Toba Rasminsky, B. Jutkin, Lillian and Fannie Lewis, L. Daniels, Natalie Levy, Anna Wagman, Godson, Applebaum, Cohen, Dubinsky, Sutton, Grossman, Glockstein, Shore, Sherman, Epstein, Belick, Goldstein, Goldenberg, Springer; Messrs. Harry Kohen, Manning Stone, Sam Yaffe, S. Raise, M. Safer, P. Farber, Al. Sautie, H. Schecter, William Hellen, Harry Caller, A. Brown, R. Rodness, Sol Rose, Jack Lewis, Bert Fabish, Roy Fisher, S. Charney, Max Reyngold, Philip Berker, L. Seltz, Sam Gross, Moe Fine, Harry Greisman, H. Timmins, B. Herman, Al. Kelein, Louis Mintzer, J. James, A. A. Goldenberg, L. Rottenberg, J. and M. Godfrey, Green, Jess Kaplan, Moe Breslin, Lavine, S. Mandell, Nat Gellom, J. Stuchen, Lou Minkus, Dr. W. W. Breslin, B. Belick, B. Breslin, A. Solomon, Sam Shapiro, Ted Sterling, D. M. Crafton, Warney, A. Jessel, M. Jutkin, Ben Weinberg, A. Papernick, Al Daniels, Mandel, F. Reyngold, H. Timmins, B. Herman, B. Fish, Phil Lewis, Dr. B. Okun, M. Halpern, Nat Gadofsky, S. Ettenzon, Syd Koskey, H. Bersofsky, A. Saminsky, Harold Cherry, J. Friedland, J. Hertzman, Charles Pascowitz.

• • •

At their summer home at Belle Ewart, Mrs. J. Ross entertained at a lawn party in honour of her youngest son Martin's birthday. While the children were entertained the parents played bridge and prizes were won by Mrs. L. Cohen, Mrs. L. Rotenberg and Mrs. Sam Pearlman. Among the parents and children present were: Mrs. M. H. Keyfetz, Mrs. D. Lavine, Mrs. Factor, Mrs. L. Clavir, Mrs. C. Alter, Mrs. Crafton, Mrs. Harry Palter, Mrs. Louis Rotenberg, Mrs. Max Rotenberg, Mrs. Sam Pearlman, Mrs. M. Mirochnick, Mrs. Black, of Buffalo, Mrs. Sam Messinger, and Mrs. L. Cohen; Martin Ross, Elaine and Marion Ellsworth, Sidney Cohen, Bella Black, Shirley Alter, Norman Ross, Solomon James, Auburn Rotenberg, Sylvia Samuels, Malca Rose, Gabriel Alter, Nathan Winger, Cyril Rotenberg, Ruth Moore, Betty Joyson, Gladys Moore, Roy Messinger, Cecile Pullan, Beatrice Mirochnick, Bernard Pullan, Mollie Ross, Ruth Manson, Cyril Pullan, Ira Rottenberg. Those assisting and entertaining the children were: Misses Dollie and Ray Ross, Sylvia and Theresa Keyfetz, Selma Mirochnick, Ifla Paulin and Celia Ross.

• • •

Miss Rosette Houzer, Spadina Road, is leaving next week to train as a nurse at the Mount Sinai Hospital, New York.

• • •

Mrs. M. Bogante, of Montreal, is visiting her daughter and son-in-law, Mr. and Mrs. Jack Carrick, Westmount Avenue.

• • •

Miss Sybil Guttenberg, of New York, is the guest of Mr. and Mrs. H. Birnbaum, Huron Street.

• • •

Mrs. M. Liss and son, Irving, Barton Avenue, have gone to Atlantic City for two months.

• • •

Miss Dollie Levinter, Palmerston Boulevard, is the guest of Miss Adelaide Miller, at Roche's Point.

• • •

Mrs. S. Pearlman and daughter, Shirley, Hilton Avenue, have returned home after spending the past six weeks at Belle Ewart.

• • •

Mrs. D. P. Rockmaker, Bloor Street West, entertained at bridge Monday afternoon, in honour of Mrs. A. Frank, of Hamilton and Miss Esther Drainin, of Springfield, Mass.

• • •

Mrs. Samuel Fine, Keele Street, and her sister, Miss Lillian Suroff, Grace Street, have returned home from Wasago Beach.

• • •

Mrs. J. Brown and family, formerly of St. Clair Avenue West, are now living in their new home, 15 Pinewood Avenue.

• • •

Mr. and Mrs. M. Stein and family, Grange Avenue, have returned home from a motor trip to the Wayne Country Club, Tyler Hill, Pa., and New York.

• • •

Miss Bess Manson, of Chicago, is the guest of Mrs. S. Manson, Pinewood Avenue.

• • •

Mrs. D. B. Goodman and son, Edwin, and Mrs. Charles Goodman are visiting Mrs. Maxwell Goodman, of Detroit, for two weeks.

• • •

Misses Rose and Violet Finkle and Mrs. J. Waxman, entertained Monday evening at a bridge and kitchen shower in honour of Miss Lillian Sobell, a bride elect of this month.

• • •

Misses Helen and Mollie Sherman, of Pittsburgh, are visiting Mr. and Mrs. F. Soupcoff, of Gorevale Avenue.

• • •

Misses Sophie Levenson and Mildred Weinberg, of Cleveland, are spending a few weeks with Mrs. Weinberg, Markham Street.

• • •

Mrs. Fischmann and daughters, Lena and Fannie, of New York are the guests of Mrs. L. Cjankin, Bracondale Hill Road.

• • •

Miss Jennie Nankin, Mr. and Mrs. D. P. Rockmaker and William Rosenthal, motored to Buffalo over the week-end.

• • •

Mrs. A. Bomberg and daughter, of New York, are the guests of Reverend and Mrs. M. Finklestein, Stephanie Street.

• • •

Miss Sonya Starr, of New York, is the guest of Mrs. B. Okun, Beatrice Street.

• • •

Mr. and Mrs. Simon and son, of Brooklyn, N.Y., have returned home after spending several weeks with Mr. and Mrs. Muscovitch, at Bala, Muskoka.

• • •

David Cadesky, Borden Street, has

Miss Hannah Harrison, of Youngstown, Ohio, is visiting her cousin, Mrs. M. Thuna, Queen Street West, for two weeks.

• • •

Mrs. R. Shupack and children, are the guests of their parents, Mr. and Mrs. H. Sobell, Grace Street.

• • •

Mrs. Charles Paisner and sister, Miss Clara Striesfield, have returned home from a six weeks' stay in Detroit.

• • •

Miss Maud Stone, Cecil Street, entertained a number of friends on Sunday evening.

• • •

Mrs. Kaskin and family, of Buffalo, N.Y., is visiting her mother, Mrs. Muscovitch, at Bala, Muskoka.

• • •

Louis Lurie, of Cleveland, is visiting his uncle and aunt, Mr. and Mrs. E. Goldstick, Delaware Avenue.

• • •

Mrs. Max Zupnik, Binghampton, N.Y., is the guest of Mrs. J. J. De Young Greenberg, Wright Avenue, for several weeks.

• • •

Miss Pearly Sonenberg, of Montreal, is the guest of her sister, Mrs. A. B. Winston, Oxford Apartments.

• • •

D. B. Goodman is spending the week-end with his brother in Montreal while attending the Conference of the Zionist Order of Habonim.

• • •

Mr. and Mrs. M. Stopeck, Coxwell Avenue, spent the week-end at Bronte.

• • •

Mrs. D. Finkle, Sullivan Street, has returned home from a visit to Rochester.

• • •

Mrs. Y. Peters, of New York, is the guest of her sister and brother-in-law, Mr. and Mrs. S. Shatzberg, Crawford Street.

• • •

Mrs. H. Levinson and daughter, Estelle, of Montreal, is visiting her son en route to Niagara Falls and Buffalo.

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Mrs. Saitz entertained at dinner on Sunday in honour of Mr. and Mrs. Simon and son, of Brooklyn, N.Y., at their summer home in Bala, Muskoka.

* * *

Mrs. A. Schatt, of Windsor, is the guest of Mr. and Mrs. D. Moss, Clinton Street.

* * *

Charles I. Benjamin is spending the week-end at Lac Masson, where he is attending the conference of the Zionist Order of Habonim.

* * *

Miss Debbie Greenbaum and Miss Faye Goldstein, of Detroit, are the guests of Miss Lena Greenberg, Markham Street.

* * *

Manning Stone and Sam Salem have returned home after spending the past three weeks camping at Belle Ewart.

* * *

Mr. and Mrs. J. Hundert, Huron Street, gave a dinner on Tuesday last.

* * *

Mrs. M. Striesfield and family have returned from a motor trip to Detroit and Mount Clemens.

* * *

Mr. and Mrs. Henry Fibus, of Pine-Bluff, Arkansas, are the guests of Mr. and Mrs. I. Fibus, Delaware Avenue.

* * *

Mrs. J. Haimes, of Akron, Ohio, is visiting her daughter, Mrs. M. Abramovitz.

* * *

Misses Ray and Lena Thuna, Queen Street West, have returned home from a few weeks' stay in Meaford, Ontario.

* * *

Miss Myrtle Woods gave a surprise part in honour of her cousin, Miss Pearly Sonenberg, of Montreal. The out-of-town guests were Mrs. E. Lightstone, Mrs. A. Sonenberg and Miss Lillian Labis, all of Montreal, and M. Rosenthal, of Chicago.

* * *

Sidney Goldstone, of St. John, N.B., is visiting Boston and New York before coming to Toronto to visit his mother, Mrs. R. Greenberg, Markham Street.

* * *

Dr. Fox, of London, spent a few days with Mr. and Mrs. D. Moss, Clinton Street.

* * *

Mr. Muscovitch and sons spent the week-end with his family at Bala, Muskoka.

* * *

Miss Adelaide Cohen returned home on Monday from Pittsburgh, where she spent two weeks observing settlement work at the Irene Kaufman Settlement and the Council House, Pittsburgh.

* * *

Rabbi and Mrs. M. H. Sivitz, of Pittsburgh, are the guests of Mr. and Mrs. S. Schwartz, Palmerston Boulevard.

* * *

Mrs. B. Raz, Palmerston Boulevard, has returned home from Rochester and Cobourg.

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Sabbath services Saturdays in the synagogue, 10.30 a.m. All welcome.

ENGAGEMENT

Mrs. Mary Sloven announces the engagement of her daughter, Lillian, to Nat. Gollom, son of Mr. and Mrs. D. Gollom.

BIRTH

To Mr. and Mrs. H. M. Sivitz, McCaul Street, on Tuesday, August 12, a son.

MARRIAGES

Brown-Feneberg

Mr. and Mrs. S. Feneberg announce the marriage of their daughter, Beatrice, to Mac Brown, son of Mr. and Mrs. F. Brown, which took place on Sunday, July 6, at the bride's residence, 116 Palmerston Avenue, Rabbi M. H. Levy officiating. Mr. and Mrs. Mac Brown will live in Detroit.

ANNOUNCEMENT

Max Goldberg and his orchestra "The Ace of Clubs" have left for England to fill a year's engagement with the Piccadilly Hotel, London, England.

CARD OF THANKS

Mrs. J. J. De Young Greenberg, Wright Avenue, is at home from the Homewood Sanitarium, Guelph, and thanks her relatives and friends for flowers received during her illness.

JUNIOR HADASSAH

The Junior Hadassah held a special meeting at the Zionist Building at which it was decided to put on the production "Springtime" at Loew's Winter Garden Theatre, September 23. Those interested communicate with Miss Eva Bloom,

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HABONIM HOLD ANNUAL CONFERENCE

The Zionist Order of Habonim is holding its annual conference at Lac Masson, Quebec, on August 22, 23 and 24 next with the Grand Lodge of Montreal as host. The key-note address is to be delivered by the Grand Host of the Grand Lodge, Rabbi J. L. Berger. The Toronto delegates are: Harrison M. Lehrer, David B. Goodman, Charles I. Benjamin.

A considerable number of well-to-do Jewish citizens of Macedonia were murdered during the last several weeks, according to a report published in the Bulgarian paper, Bolgarski Myr. The victims were among those Jews who had received blackmail letters from the committajes, threatening death unless money was given them. The murderers have not yet been apprehended. The Bulgarian Government, the paper states, has announced that it will employ the

EDITORIAL

Continued from page 1

is a social life. It is not feasible to select one aspect of this life, let us say religion, and casting off all the rest, call oneself a Jew by adhering to this one phase alone. All aspects of Jewish civilization are interwoven, they grow out of one another, and to be a Jew means that all that makes up Judaism is functioning in one's life. If we cannot live a complete 100% Jewish life in the diasapora, then we can live Judaism as a fractional civilization.

This requires (1) a knowledge of the Hebrew language, literature and history; (2) a love for the Jewish people; (3) devoting our best efforts to the rebuilding of a Jewish civilization in Palestine; and (4) the organization of a conscious Jewish group life.

Our children, brought up in such a milieu which must be created if Jews are to survive outside of Palestine, will not be in danger of absorption.

"SLIDING" BILLY WATSON HAS GOOD SHOW AT EMPIRE

Crowded houses greeted "Sliding" Billy Watson's "Fun Show," when it opened the season at the Empire Theatre Monday. The production this year shows a decided improvement over last year's production. There were a large number of women present at both performances, and Manager Maguire is making a bold bid for feminine patronage by the installation of rest-rooms, also lady ushers, and by prohibiting smoking in the orchestra seats and lower boxes. Watson is, as of yore in the matter of fun-making, always uproarious, yet withal funny. Probably he shines at his best in a comedy sketch in which a trick auto has a prominent role. Mlle. Babette, a newcomer to Toronto in burlesque helps him materially to put over the fun. Mlle. Babette has the role of a vamp, but she is seen at her best in character studies, notably that of an immigrant girl, when she sings "Immigrant Rose." At the top in the matter of singing are Paul H. West and Franz Marie Texas. Both appeared in individual numbers and also in duets, and they were encored again and again. "The Three Eddies" and Creedon and Taye, share honours for their mad jazz dancing, while Phil. Rose and his Rhythm Kings provide the music. Jasper Stroupe is also worth mention for his excellent vocal rendition of "Irish Lullaby." Little Anna Propp, so well known to local fans, again scores for the ability she exhibits as a dancer. She is a sparkling soubrette. Miss Marie Vernon sings well, her feature being "The Radio Girl." Frank Mallahan and Clare Evans, the former in his character of "Two-Gun Pete," a burly fellow who acts well and is funny, and the latter as a "hick" comedian, provide a great deal of merriment. Scenery, lighting effects and chorus augment the general improvement.

Barney Gerard's New Show, starring those two famous comedians, Joseph K. Watson and Will H. Cohan, reunited after several years, coming to the Empire, week of August 25, is said to be one of the funniest shows ever produced. Joseph K. Watson, who deserted burlesque two years ago to appear in the Keith vaudeville houses, established himself as a headliner with a huge following. Mr. Gerard realizes what a formidable team Watson and Cohan make for burlesque. They are heralded as the Weber and Fields of the present generation. As Slitkin and Slotkin, real estate manipulators, the two comedians are provided with a number of excruciatingly funny scenes, written by Joseph K. Watson. The two sell lots that prove to be worthless and they get into a jam with the revenue department over their income tax. To further involve them, a determined woman pursues Slitkin and insists he fulfill his promise of marriage. As the result of these complications, Slitkin and Slotkin are compelled to flee the country and go to Mexico. Once there they become embroiled in an uprising and are the leaders in an attempt to overthrow the Mexican government. Of course they succeed in "failing" as they do in everything they undertake. They make a hasty departure from Mexico and land in Turkey. The hand of fate awaits them and they get into further difficulties. It is all of these close situations that provide opportunities for fun-making that only Watson and Cohan can take advantage of. The entire production is up to the usual Barney Gerard standard and makes an admirable background to the efforts of the comedians and the long list of entertainers. The cast includes such favourites as Walter Johnson, Ada Lum, Elsa Lang, Gladys Darling, Casey Jones, Manning and Ball, Joseph Murphy and Rastus Wilson.

SHEAS

At Shea's the season has opened with acts that are new and headliners who are vaudeville's greatest favourites. One by one the screen stars are deserting the films and coming into vaudeville, and each desertion seems to bring a more important person. Next week's headliner at Shea's is Gertrude Calvert, who supported Otis Skinner in "Blood and Sand." Her most recent picture releases have been "Fires of Fate," and "The Heart of Maryland." In vaudeville she is presenting a playlet by Harold Selman, called "The Last Banquet," and she is supported by an excellent company. The production has been made with infinite detail. The Arnaut Brothers are incomparable. Any number of efforts have been made to imitate these fiddling, whistling, gymnastic clowns, but without success. Emily Darrell is back in vaudeville, which means extra cause for jollification, because Miss Darrell is a most infectious joy germ. She has been in musical comedy for over a year, but she comes with a new version of her skit, "Late for Rehearsal." Frank and Teddy Sabini have a new version of their novelty, "I Quit," and the La Varre Brothers and Miss Pingree present a dance revue called "A Patched Vaudeville Quilt." Libonati, "The Ragtime King," makes his xylophone sing to a merry tune, and Lois Bennett's beautiful voice will be heard in songs by Muriel Pollock, with the composer at the piano. Shea's New's Review completes the bill. At Shea's Theatre the week of September 1, a big all-feature bill will be headed by Kathleen O'Hanlon and Theodore Zamboni, Europe's greatest character dancers, presenting an unusual dance creation, "A Cabaret in Cuba." An Argentine orchestra furnishes the music for this act.

"THE SHEPHERD KING" STANDARD THEATRE

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The House that Yankel Built

By GEORGE H. COHEN, Hartford, Conn.

In a small Russian village there lived a poor Jewish carpenter named Yankel. He had not, it is true, had much experience in carpentry, but he felt that if others could succeed in this line of work, so could he, and he kept on trying until he reached the point where he could produce a fair piece of work.

His wife, Hannah, realizing that all that she could expect from Yankel was barely enough to supply them and their three children with the simplest necessities of life, decided to do her bit towards helping him earn a little more. Accordingly she would go down to the market-place and sell whatever came to her hands, and very religiously did she put aside and save every penny that she earned.

When evening came, and after Hannah had put her children to sleep in their dingy chamber, she would sit with Yankel eating their very modest meal and they would discuss for the thousandth time their one favourite subject.

Yes, one need not be rich to have high ideals. In fact, some of the highest ideals and aims are to be found among the poorest, and to this rule the Jews were and are no exception. There was one great aim in the minds of both Yankel and Hannah—to have their children grow up as they wanted them to be—good, loyal, educated Jews who would be a credit to themselves in particular and to all Jews in general. They must be highly educated in the Talmud and in Judaism. They must be individuals who will be respected not only by Jews but also by others. But above all, their children must be so brought up and trained that it will not be necessary for them to earn their living by unpleasant hard work such as carpentry or selling articles in the market-place.

Of this they talked whenever they were alone together and very often they would allow themselves to be carried away on the wings of their imagination and they would see their hopes and wishes realized. They would be in heaven until there came the rude awakening of cold reality. But even then, they felt more confident that they were reaching their goal.

One evening Hannah said to Yankel: "Do you know, Yankel, I think that as our children are growing up, we ought to begin to build ourselves a nice little house. Let us, from our savings, buy a small piece of land, and you can slowly during your leisure time or after your daily work, build us a nice little home. From our savings we can buy the materials that you need as you go along, and after a while the house will be completed and we can move in."

This plan met with Yankel's instant approval. Here was an opportunity for him to erect something for his children by his own hand. Of course, he would enjoy it too. So would Hannah. But after all, he and Hannah were well accustomed to living in their dingy quarters, and he would never think of going to all the trouble of building a new home just for the two of them. But when his children were involved, the whole problem is quite different.

So Yankel bought a small piece of land, and began building his home. He was no architect, but he needed none. There was one principle and object which guided Hannah's suggestions and his decisions, to include or leave out certain things in the house—the comfort and pleasure of their children. Yankel and Hannah were in the back-ground, but their children were the ones to be satisfied when they finally occupied the home.

Time passed slowly, and gradually the home began to assume its final form. A few months more and Yankel and Hannah could carry bread and salt into their new home and establish their children and themselves there. Everybody now rounding out their teens, was happy. Already they could see themselves occupying the *nicest* house in the village.

But man proposes and God disposes—

Suddenly Russia became enveloped in the clouds of war. All hearts were heavy but those of the Jews were even more depressed. Rumors began to spread that the Russians were blaming the Jews for the war, with which they had nothing to do, and that they were planning to massacre them.

As the days went on, stories started to arrive about terrible massacres that had already taken place, and horrible tales of torture and death filled the ears of all terror-stricken Jews. The Russian peasants were slowly but noticeably becoming more and more excited. Every Jew that had enough money began to make plans to leave at once, and those who couldn't raise enough for the whole family turned what they had over to a few of the luckier ones and sent them away.

Yankel and Hannah waited as long as they dared. Finally, seeing no other alternative, they held a conference and decided to turn all the rest of their savings over to their three children and to send them straight to America—the Land of the Free where a man is a man regardless of his religion. The scene was heart-breaking. To both parents it seemed as if a black sky had suddenly lowered itself upon them, enveloped them in its darkness, and began to stifle them. All their hopes were destroyed and their fondest dreams had come to naught.

It was a heart-rending departure. In the darkness of night Yankel and Hannah bade farewell to their dearest ones and sent them forth to another land to save their lives from waste.

"When the war is over, we will finish the house, and when you have become rich in that wonderful land, you can come back and we will all live in it. Will you do this?" mumbled Hannah over and over again to her children as she embraced each one.

"Of course, of course!" came the assurance of each, time and again. "We shall await that moment very impatiently."

A few more embraces, a great many more tears, handshakings and promises and the children started on their journey.

* * *

Time went on. During the war correspondence was impossible and Yankel and Hannah did not even know whether their children had reached America safely. But they hoped against hope, and waited and waited.

Finally the war was over and little by little letters began to arrive from America. Every morning Yankel and Hannah would pray that that day might bring them a letter from their children.

At last their patience was rewarded. A short note arrived telling them of the wonderful success with which each of their children had met. They were making large sums of money. They had all married well and were happy. They hoped that their parents were also well and happy, and would like to hear from them occasionally.——

Oh, yes! Returning to Russia was out of the question. They had become accustomed to a different method of living in America and they would not even consider returning to the land of their birth. Besides, they might be willing even to send Yankel money, if necessary, so as to help support them in Russia. No! They were sure that America was no place for Yankel and Hannah. They would feel out of place here. Besides, everything is too goyish for them here, so it would be much better if they stayed there in Russia. —

The house that Yankel had built? Oh, well, there are nicer houses in America. It is true that he joined every board with his hopes and sealed every

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too sentimental for practical Americans. No! Let Yankel and Hannah occupy the house themselves. —

Yankel and Hannah together picked out the letter word by word, and as they read, their hearts, happy at hearing of their children's good fortune, grew heavier and heavier and their eyes filled with tears—endless tears.

All their hopes were shattered. When they had their children they had no home, but their children were theirs. Now that they have a beautiful home conceived in their dreams and built by the sweat of their brows, they no longer have children who should or would occupy it. Their children, although alive, were no longer theirs. They had left them in every sense of the word, and nothing could bring them back. Furthermore, they could not go to America for it was clear that they were not wanted.

And as Yankel and Hannah stood looking at the home of their dreams through eyes flooded with tears, together they sobbed the passage from Isaiah:

"Children I have reared and brought up,
And they have rebelled against me."

* * *

A few days ago, I witnessed the laying of the cornerstone of a new synagogue. I watched the happy faces of the old Jews who attended the ceremony and gladly gave their contributions.

I heard the speakers eulogize the work of the builders. I listened to the exposition of the fond hopes of the officers in charge. I watched the earnestness in the faces of all, when suddenly I thought of the story of Yankel and Hannah.

"Oh, Lord," I prayed, "Guard us lest our synagogue become like the house that Yankel built. Fill the minds of the parents with the realization that the synagogue without the children is of little value. The older generation will live and die as Jews, but our children—what will they be? 'Cause these men and women to realize that it is not sufficient if they themselves pray three times each day. They must not let their children go away from them for once they have left, they will never return. Teach them how critical is the situation in which Judaism finds itself now, and instill undying love and respect for Judaism in our children.

"Oh, Lord, guard us

"Lest our synagogue become like the house that Yankel built."

———

The Arab press is attacking the Palestinian Government on account of the de Haan murder. The press asks why the murderers of de Haan have not been discovered. In the Arab village of Baludji, near Jerusalem, the police discovered 44 revolvers, which were being held without licenses. These arms were confiscated.

———

Rabbi Castelli, chief rabbi of Greece

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